



FINAL REPORT

Hard copy via mail is still acceptable, but **scanned/electronic copy preferred** including copies of receipts. We reserve the right to request to review original receipts.

Reply to: hancock.county.foundation@gmail.com

Jill Kramer, President, 16 Country Club Ct, Garner, IA 50438

Organization: Click here to enter text.

Mailing Address: Click here to enter text.

Note: Reports are due within 30-days of the end of the project.

Short Explanation of the project: Click here to enter text.

Date Project Completed: Click here to enter text.

Total Project Funds Spent on Project: Click here to enter text.

Total Foundation Funds Spent on Project: Click here to enter text.

What publicity methods did you use to inform the public of the Hancock County Foundation funds?: Click here to enter text.

IMPORTANT: Please send 1-2 pictures of the completed project or “action” shots from program if program based. Photos sent electronically are preferred.

Date: Click here to enter text.

Submitted by: Click here to enter text.

Phone Number: Click here to enter text.